

**Schroon Lake Association
PO Box 5
Schroon Lake, NY 12870**

We are excited to announce that the Schroon Lake Association is holding our Arts & Crafts Fair on Saturday July 26, 2025!

NEW VENDORS PLEASE NOTE: We love to welcome new vendors, but there is a different process for those who may join us for the first time in 2025. Before you submit your application and fees, you must contact Myriam Friedman at slacraftsfair@gmail.com to make sure your products are relevant for our Fair.

Booth spaces are available to vendors for **\$75** (10'x12' each). Booths will be assigned on a **first come, first served basis!** We will try to place returning vendors at their previous sites or as close as possible to where they were situated. We will email a map along with your site number so you will be able to find your space as soon as you arrive.

Applications received after May 31st will cost an additional \$25, and after June 30, an additional \$50. It is best to mail your application as soon as possible so that we receive it in a timely manner.

If you are interested in renting a space for the Arts & Crafts Fair, please download and complete the form located on the schroonlakeassociation.com website (Arts & Crafts Fair - Exhibitors link) and email form to slacraftsfair@gmail.com.

To donate items for the Silent Auction, please also download the form on the website (Arts & Crafts Fair - Silent Auction) and email form to slacraftsfair@gmail.com.

We will begin assigning sites to new exhibitors on June 1st. If additional space is requested, we will make every effort to accommodate everyone, and we will keep a waiting list in the event that additional booths can be added or we receive a cancellation.

We sincerely hope that we'll all have a beautiful and prosperous day!

See you on July 26, 2025.

Myriam Friedman
Kristine Tribou
Co-chairpersons

**SCHROON LAKE ASSOCIATION
53RD ANNUAL ARTS AND CRAFT FAIR
PO BOX 5
SCHROON LAKE NY 12870**

REGULATIONS FOR EXHIBITORS

1. Registration fee is **\$75.00/each** for a **10' x 12' space**
2. Exhibitors set their own prices for articles to sell
3. Exhibitors will be responsible for:
 - A. Setting up and breaking down own exhibit in space provided
 - B. Bringing own tables, chairs, canopy, etc.
 - C. Safety, care and sale of own materials
 - D. Leaving area at end of day free of litter and debris
4. Set up begins at **6:45am**, day of fair.
5. Exhibitors are not allowed to drive on the grass to their site. Exhibitors are permitted to park along either side of Leland Avenue or upper end of Dock Street where fair-ground begins. **After set-up, any vehicle with an attached trailer must be relocated to the Town Hall parking lot.**
6. All current COVID-19 restrictions/requirements as per guidance from the CDC, NY State, and the Essex County Health Department must be followed. A list of these requirements will be provided to exhibitors prior to the event.

PARKING SPACE IS LIMITED, PLAN TO ARRIVE EARLY!
Exhibitor Application

BUSINESS NAME _____

OWNER'S NAME _____

ADDRESS _____

CITY _____ ST _____ ZIP _____ PHONE _____

EMAIL ADDRESS _____ CELL _____

DESCRIPTION OF PRODUCT(S) _____

(If additional space is needed, please use back of form)

ENCLOSED IS ENTRY FEE FOR _____ 10' X 12' SPACE(S) @\$75.00 EA.

TOTAL \$ _____

OR Pay with PAYPAL



*****PLEASE NOTE THAT ANY APPLICATION RECEIVED AFTER JUNE 1ST WILL BE SUBJECT TO A \$25.00 ADDITIONAL FEE FOR EACH SPACE. ANY APPLICATION RECEIVED AFTER JULY 1ST WILL BE CHARGED AN ADDITIONAL \$50.00 FOR EACH SPACE. *****

As an added feature to the fair the Schroon Lake Association conducts a silent auction, and, in the past, exhibitors have donated items for this. If you would like to contribute, please fill in the following portion of the application.

____ YES, I will contribute an item to the silent auction. A Silent Auction volunteer will collect your donation the morning of the fair so please have it available for pick up. Please give a description of your item and designated value below:

____ NO, sorry, not this year.

For further questions or information please feel free to contact Myriam Friedman at slacraftsfair@gmail.com.

I, the undersigned, accept the Schroon Lake Association's regulations for exhibiting in the annual Arts and Crafts Fair on July 26, 2025.

Signature: _____ Name (print): _____